

NOTICE  
OF  
MEETING

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# LICENSING PANEL SUB-COMMITTEES

will meet on

**TUESDAY, 9TH MAY, 2017**

**At 10.00 am**

in the

**COUNCIL CHAMBER - TOWN HALL, MAIDENHEAD,**

TO: MEMBERS OF THE LICENSING PANEL SUB-COMMITTEES

COUNCILLORS JESSE GREY, DEREK SHARP AND JOHN BOWDEN

Karen Shepherd - Democratic Services Manager - Issued: Thursday 27 April 2017

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at [www.rbwm.gov.uk](http://www.rbwm.gov.uk) or contact the Panel Administrator **Tanya Leftwich** 01628 796345

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## AGENDA

### PART I

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
1.	<u>APPOINTMENT OF CHAIRMAN</u>  To appoint a Chairman for the duration of the meeting.	-
2.	<u>APOLOGIES FOR ABSENCE</u>  To receive any apologies for absence.	-
3.	<u>DECLARATIONS OF INTEREST</u>  To receive any declarations of interest.	5 - 6
4.	<u>CONSIDERATION OF APPLICATION FOR A PREMISES LICENCE UNDER THE LICENSING ACT 2003</u>  To consider an application for a premises licence for Coppa Club, Ground Floor, The Picturehouse, Bridge Avenue, The Arches, Maidenhead SL6 1RR.  (Oldfield Ward)	7 - 52

